The Chicago Theological Seminary Register

PUBLISHED FOUR TIMES A YEAR, MARCH, APRIL, MAY AND JUNE, BY THE CHICAGO THEOLOGICAL SEMINARY

Vol. II APRIL, 1909 No. 2

The Seminary

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Entered as second class matter 31 March, 1908, at the post office at Chicago, Illinois, under the Act of Congress of 16 July, 1894

CHICAGO 81 ASHLAND BOULEVARD ILLINOIS

GOVERNMENT

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Term of Office Expires in 1909.

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Term of Office Expires in 1912.

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* Removed from state.

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Instruction, Students and Library—MESSRS. WINCHESTER, MONTGOMERY, WHITE AND HELMING.

Auditing Committee.

JOHN P. WILSON, JR., ESQ. WILLIAM D. ALLEN, ESQ.

Corporate Name.

In all notes, deeds and bequests to the Seminary the full corporate name should be used, namely: "THE BOARD OF DIRECTORS OF THE CHICAGO THEOLOGICAL SEMINARY."

BOARD OF INSTRUCTION.

GEORGE NYE BOARDMAN, D. D., LL. D....18 West 55th St., New York
Professor of Systematic Theology, Emeritus.

GILES BUCKINGHAM WILLCOX, D. D.....512 Washington Boulevard
Stone Professor of Practical Theology, Emeritus.

Faculty.

OZORA STEARNS DAVIS, Ph. D., D. D., *President*.....81 Ashland Blvd.
Professor of Practical Theology.

.....

Sweetzer and Michigan Professor of Ecclesiastical History.

GRAHAM TAYLOR, D. D., LL. D.....180 Grand Avenue
Professor of Social Economics.

EDWARD THOMSON HARPER, Ph. D., D. D.....730 West Adams Street
Professor of Old Testament Literature and Biblical Theology.

CLARENCE AUGUSTINE BECKWITH, D. D., *Secretary*....81 Ashland Blvd.
Illinois Professor of Systematic Theology.

FRANK WAKELEY GUNSAULUS, D. D., LL. D.....Armour Institute
Professor of the Science and Art of Preaching.

RALPH HALL FERRIS, M. A., B. D., *Registrar*....81 Ashland Boulevard
Professor of New Testament Literature and Interpretation.

.....

Professor of Religious Pedagogy.

FREDERICK MASON BLANCHARD, M. A.....6034 Ingleside Avenue
Instructor in Elocution.

HENRY AUGUSTINE SMITH, B. A.....81 Ashland Boulevard
Instructor in Music and Hymnology.

EDWARD FRANKLIN WILLIAMS, D. D.....281 East 46th Street
Lecturer on Positive Institutions and Congregational Polity.

EZRA CHARLES KNAPP, B. A., B. D.....81 Ashland Boulevard
Lecturer on Sunday-School Methods.

FLETCHER HARPER SWIFT, B. D., M. A.....University of Minnesota
Lecturer on Religious Pedagogy for the year 1908-1909.

German Institute.

HERMANN OBENHAUS, B. L., B. D., *Director*.....45 Warren Avenue
Professor of Biblical and Systematic Theology.

MORITZ ERNEST EVERSZ, M. A., D. D.....81 Ashland Boulevard
Professor of Practical Theology, and Superintendent of the German Department of the Congregational Home Missionary Society.

Danish-Norwegian Institute.

REINERT AUGUST JERNBERG, B. A., B. D., *Director*.744 West Monroe St.
Pearsons Professor of Biblical and Practical Theology.

OTTO CHRISTOPHER GRAUER.....81 Ashland Boulevard
Professor of Historical and Systematic Theology, and Superintendent of the Danish-Norwegian Department of the Congregational Home Missionary Society.

Swedish Institute.

FRIDOLF RISBERG, S. M. C., *Director*.....81 Ashland Boulevard
Professor of Biblical and Systematic Theology, and Superintendent of the Swedish Department of the Congregational Home Missionary Society.

MAGNUS EGIDIUS PETERSON.....5906 Ontario Street
Professor of Church History.

FLORENCE MARCIA FREEMAN, *Acting Librarian*.....43 Warren Avenue

WALTER WILLIAM KAMMERLING, *Organist*.....45 Warren Avenue

ROBERT AIKEN.....Chicago Commons
Instructor in Physical Culture for the year 1909-1910.

MARIA EMERETT COLMAN, *Office Secretary*.....81 Ashland Boulevard

Lecturers for 1909-1910.

OZORA STEARNS DAVIS, PH. D., D. D.....81 Ashland Boulevard
Delivers the opening address, Thursday, 30 September, 1909.

GEORGE E. WHITE, B. D.....Marsovan, Turkey
Alden Lecturer on Christian Missions in Turkey.

ADVISORY COUNCILS.

German Institute.

Ozora Stearns Davis, Ph.D., D.D., *President*...81 Ashland Boulevard
Moritz Ernest Eversz, M.A., D.D., *Chairman*...81 Ashland Boulevard
Hermann Obenhaus, B.L., B.D., *Secretary*.....45 Warren Avenue
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Reinert August Jernberg, B.A., B.D., *Chairman*...744 W. Monroe St.
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Edward Thomson Harper, Ph.D., D.D.....730 West Adams Street
H. A. Haugan*.....142 Washington Street
Christen T. Dyrness.....89 Point Street
Simeon Gilbert, D.D.....423 North State Street

Swedish Institute.

Ozora Stearns Davis, Ph.D., D.D., *President*...81 Ashland Boulevard
Fridolf Risberg, S.M.C., *Secretary*.....81 Ashland Boulevard
Frederick E. Emrich, D.D.....Boston, Mass.
Samuel V. S. Fisher.....Roberts, Wis.
Charles H. Beale, D.D.....Milwaukee, Wis.
Magnus Egidius Peterson.....5906 Ontario Street
Henry Soderholm.....Stillwater, Minn.
Mons J. Eggan.....5920 Superior Street

*Died 20 May, 1909.

BOARD OF EXAMINERS.

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THE REV. JOHN L. BLANCHARD.....Denver

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German.

THE REV. FERDINAND SATTLER.....Avoca, Iowa

Swedish.

THE REV. DAVID MARCELIUS*.....Chicago, Iowa

*Removed to Sweden.

ADMINISTRATION

THE CHICAGO THEOLOGICAL SEMINARY.

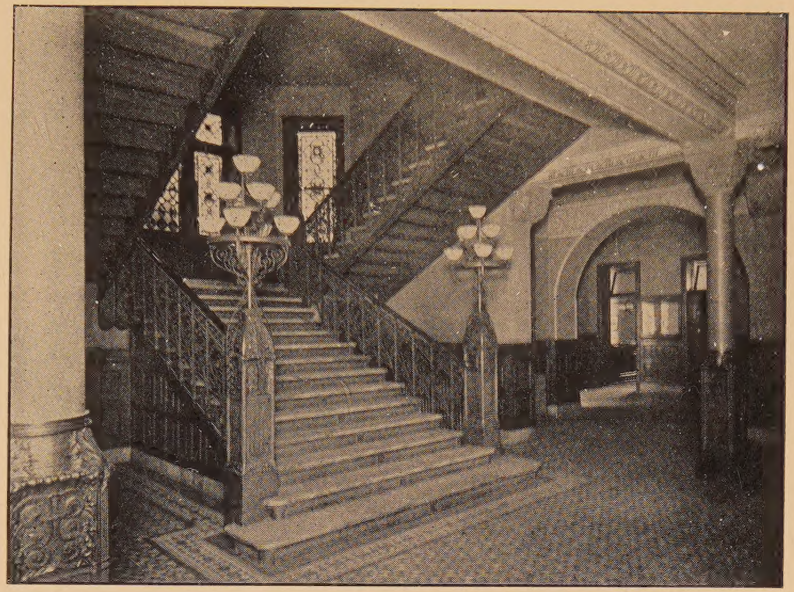
§1. **History.**—The Chicago Theological Seminary was organized 27 September, 1854, by delegates from Congregational churches in Michigan, Indiana, Illinois, Iowa, Wisconsin and Missouri; was incorporated by the state of Illinois 15 February, 1855; and was opened for instruction 6 October, 1858.

§2. **Purpose.**—The charter of incorporation requires that the Chicago Theological Seminary shall "furnish instruction and the means of education to young men preparing for the gospel ministry, and" that the institution "shall be equally open to all denominations of Christians for this purpose."

§3. **Organization.**—The Chicago Theological Seminary is organized into and conducts the Seminary, the three Foreign Institutes, i. e., German, Danish-Norwegian and Swedish, and the Christian Institute.

THE FOREIGN INSTITUTES.

§4. **History.**—(*a*) *German Institute.*—In 1882 the German Department of the Chicago Theological Seminary was organized. In 1903 the Department was elevated to the rank of an institute under the name of the German Institute with three representatives of the German Congregational General Conference in its Advisory Council. In 1907 the Institute was affiliated with the Congregational Home Missionary Society by the appointment of the superintendent of its German depart-



ENTRANCE, FISK HALL.

PARLOR, FISK HALL.

ment to a professorship in the Institute. It sustains close relations to the Redfield College at Redfield, S. D., the German part of which "was established for the purpose of fitting young men for the German Department," now the German Institute, "of the Chicago Theological Seminary."

(*b*) *Danish-Norwegian Institute.*—In 1884 the Danish-Norwegian Department of the Chicago Theological Seminary was organized. In 1903 the Department was elevated to the rank of an institute under the name of the Danish-Norwegian Institute with three representatives of the Danish and Norwegian Congregational churches on its Advisory Council. In 1907 the Institute was affiliated with the Congregational Home Missionary Society by the appointment of the superintendent of its Danish-Norwegian department to a professorship in the Institute.

(*c*) *Swedish Institute.*—In 1885 the Swedish Department of the Chicago Theological Seminary was organized. In 1903 the Department was elevated to the rank of an institute under the name of the Swedish Institute with three representatives of the Swedish Congregational churches on its Advisory Council. In 1907 the Institute was affiliated with the Congregational Home Missionary Society by the appointment of the superintendent of its Swedish department to a professorship in the Institute.

§5. Purpose.—The three Foreign Institutes provide ministerial training to young men of German, Danish, Norwegian and Swedish extraction who desire to minister to congregations of their own people either in this country or in the homelands.

§6. Instruction.—The instruction, which is given partly in English and partly in German, Norwegian or Swedish, is given in each Institute both by a superintendent of the Congre-

gational Home Missionary Society who is a professor in the Institute and by a professor directly appointed by the Chicago Theological Seminary. Also professors in the Seminary (§11) offer special English courses of study open only to students in the Foreign Institutes.

REQUIREMENTS FOR ADMISSION.

§7. Preparation.—(*a*) *German Institute.*—Preparation for admission to regular standing in the German Institute must cover the full work of a German high-school, or an equivalent, including English.

(*b*) *Danish-Norwegian Institute.*—Preparation for admission to regular standing in the Danish-Norwegian Institute must cover an ability to speak and write Norwegian correctly and a knowledge of English sufficient to follow instruction in that language.

(*c*) *Swedish Institute.*—Preparation for admission to regular standing in the Swedish Institute must cover an ability to speak and write Swedish correctly and a knowledge of English sufficient to follow instruction in that language.

§8. Admission to Advanced Standing.—Students from similar institutes or seminaries may be admitted to corresponding standing in the German, Danish-Norwegian or Swedish Institute on the presentation of satisfactory certificates of work done in these.

§9. Application for Admission.—All persons who desire admission to the German, Danish-Norwegian or Swedish Institute must make their application in writing to the director of the Institute in which they expect to be enrolled as students. Applications must include a statement in detail of all work done elsewhere which applicants present to meet the requirements

for admission (§§7f) and for which they expect admission or institute credit. All other credentials required of candidates for admission (§17) must accompany the application.

COURSE OF STUDIES.

§10. **Course of Studies.**—Each Institute offers a general course of studies extending over three years of work at an average of fifteen hours a week in the class-room and leading to the diploma of the Institute.

§11. **Elective English Courses.**—In addition to the courses of study required of institute students special elective courses are offered by members of the faculty open exclusively to students in the Foreign Institutes. Any student, on the recommendation of the director of the Institute in which he is enrolled, may be admitted to these courses.

§12. **Work in the Chicago School of Civics and Philanthropy.**—Because of the relations of mutual courtesy which obtain between the Chicago Theological Seminary and the Chicago School of Civics and Philanthropy (§37), any student, on the recommendation of the director of the Institute in which he is enrolled to the president of the School, may be permitted to take work in the latter.

§13. **Work in the Seminary.**—Such students as are graduates of some college of recognized standing or present an equivalent preparation, on the recommendation of the director of the Institute in which they are enrolled to the registrar of the Seminary, may be admitted to the Seminary for courses of study as unclassified students (REGISTER for March, 1909, §§4, 16).

§14. **Institute Field Work.**—Students engage in some form of field work under the general supervision of the direc-

tors of the Institutes. This field work may be pastoral supply, mission work, Sunday-school work, parish-visiting, conduct of prayer-meetings, etc. On special occasions students may participate in the seminary field work (REGISTER for March, 1909, §11).

§15. Graduation.—All regular students are graduated with the diploma of the Institute in which they are enrolled on the completion of the full course of studies (§10). But in no case will a student be graduated with the diploma who has not satisfactorily completed at least one full year's work in residence.

GENERAL INFORMATION.

§16. Seminary Year.—The seminary year begins on the last Wednesday of each September and ends on the thirty-third Thursday next thereafter. It includes one vacation of two weeks covering Christmas and New Year's Day. Exclusive of the vacation, the seminary year falls into three administrative periods of ten weeks each, beginning respectively on the first, eleventh and twenty-third Thursdays of the seminary year.

The next seminary year begins on Wednesday, 29 September, 1909, and ends on Thursday, 12 May, 1910.

§17. Credentials.—Candidates for admission must accompany their applications (§9) with the following credentials: (1) a statement of the applicant's age, length of residence in this country, occupation, and previous education, including, in the case of candidates for admission to the German Institute, certificates of high-school training or the equivalent; (2) a statement of the applicant's religious experience and of the

christian work in which he has been engaged, including a certificate of church membership in some christian denomination; (3) a recommendation and testimonial from some preacher or church known to the Director of the Institute; and (4) a statement of the applicant's ability to support himself while a student, or of his desire for student aid (§22) from the Institute.

§18. **Matriculation.**—On the last Wednesday of September, at ten o'clock, candidates for admission must present themselves in person to the Director of the Institute in which they expect to be enrolled. On approval of the credentials they issue to each a card of matriculation, entitling him to enrolment in the Institute. This card should be retained during membership in the Institute as evidence.

Wednesday, 29 September, 1909, is set as Matriculation Day for the next seminary year.

§19. **Examinations.**—Students must submit to such examinations, quizzes and tests as each professor may require in any course. At the end of each seminary year a public examination is held of all students in the presence of members of the board of examiners.

§20. **Students' Rooms.**—Rooms in the seminary dormitories are granted to all resident students who are carrying at least eight hours a week of seminary work. A student occupying a suite of two rooms (§29) is charged $12.50 for the first period and $13.75 each for the second and third periods, or $1.25 a week. Two students occupying a suite of three rooms (§29) are charged $20.00 for the first period and $22.00 each for the second and third periods, or $2.00 a week. This charge covers heat, light, care of room and general expenses. The drawing of rooms takes place on Matriculation Day.

Students who do not occupy seminary rooms are charged an incidental fee of $2.00 for a single period or $5.00 for a seminary year.

Students must pay all fees to the treasurer at the beginning of each period.

§21. **General Expenses.**—Students make their own arrangements for board. Table board may be had in the neighborhood for $2.50 a week, or upwards. The following table gives the estimated minimum general expenses which a student may incur during the seminary year:

Care of room, double suite, one student, 32 weeks	$ 32.00
Table board, 32 weeks @ $2.50	80.00
Laundry, 32 weeks @ 50 cents	16.00
Books and stationery	10.00
	$138.00

§22. **Student Aid.**—*(a) Institute Scholarships.*—Scholarships, ranging in value up to $50.00 a year, are open to all students in the German Institute (§7) and to such students in the Danish-Norwegian and Swedish Institutes as have had a high-school training. These scholarships are granted to students on the basis of need and promise of usefulness.

(b) Institute Loans.—The Executive Committee have at their disposal certain funds which they may grant to a limited number of students in amounts not exceeding $50.00 a year. These grants are made in the form of loans at a nominal rate of interest, are secured by the personal notes of the students, and are payable in annual instalments after graduation or departure from the Institutes.

(c) Congregational Education Society.—The Congregational Education Society, when their funds permit, extend aid to the amount of $50.00 a year by loan or grant to Congrega-

tional students in the Institutes. This aid may be had by students in addition to such as may be granted in scholarships. Applications should be addressed to the representatives of the Society at the Seminary the first week in October; but no applicant should expect the aid unless officially notified by the Society that his application has been accepted.

The representatives of the Society at the Seminary are Professor — and Dr. G. S. F. Savage.

§23. **Pastoral Appointments.**—No student may assume charge of a church without the explicit permission of the Director of the Institute in which he is enrolled.

§24. **Worship.**—Students and professors meet for prayers in Carpenter Memorial Chapel at noon on Tuesday, Wednesday, Thursday and Friday each week during the seminary year. The members of the board of instruction conduct these services except on such Fridays as may be set apart for students' chapel addresses.

Thursday afternoon from four to five o'clock each week is set apart for conference by students and professors. Eminent men in various walks of life are secured to address these conferences. The first Thursday conference of each month is devoted to a prayer and conference meeting of the professors and students.

In addition, each institute holds a weekly prayer-meeting of its own members.

§25. **Student Organizations.**— *(a) House Committee.*—All matters pertaining to conduct and the use of the building by students are in charge of the house committee, consisting of representatives from each of the seminary classes, the institutes and the faculty. This committee holds regular bi-weekly meetings.

(b) Young Men's Christian Association.—For the convenient management of general student interests the Young Men's Christian Association, affiliated with the International Young Men's Christian Association, has been made the one organization which includes the entire student body. Every student who is admitted to the Institutes becomes at the same time a member of this organization without further action on his part.

(c) Volunteer Band.—This organization serves to keep the volunteers in touch with each other, and brings them into relation with the volunteers of the other schools of the city through the Chicago Volunteer Union, which holds monthly meetings during the school year.

§26. **Missions.**—The missionary spirit has been, from the first, prevalent in the Seminary, and a large number of its graduates have gone out to work in mission fields, both home and foreign. Ninety-seven of its graduates have been or are now at work in foreign lands, sixty-eight of these in distinctly missionary work. Of this number, forty-one are from the Seminary, one from the German Institute, four from the Danish-Norwegian Institute, and twenty-two from the Swedish Institute. Twenty-nine of those who have been trained in the foreign institutes have served as regular pastors in their native lands. About forty of the Seminary's graduates are now in active missionary service, and the students of the Seminary keep in touch with these men by writing each year a personal letter to each one.

A mission study class is carried on during the greater part of the year under the direction of the missionary committee appointed by the students. The course this year includes a study of the biographies of the leading home and foreign missionaries. Mission volunteers are frequently called upon to

LECTURE ROOM, FISK HALL.

CARPENTER CHAPEL.

speak in churches and endeavor societies upon foreign missions. The students, with the co-operation of the professors, contribute about $200 annually, through the American Board of Commissioners for Foreign Missions, toward the support of the Rev. Charles N. Ransom, Class of 1889, missionary to the Zulus.

§27. **Alden Lectureship on Missions.**—The Alden lectureship fund provides each year for supplementary instruction in the history, principles and methods of missions by those in active missionary service in the home or foreign fields. The Rev. Edward A. Steiner, Ph.D., Professor of Applied Christianity in Iowa College, was appointed to lecture on this foundation for the year 1908-1909 on *The Immigrant and the Protestant Church.*

BUILDINGS AND EQUIPMENT.

§28. **Location of the Grounds.**—The seminary grounds comprise adjacent parts of two city blocks, standing at the geographical center of Chicago and fronting upon Ashland Boulevard. West Madison Street, the main business thoroughfare westward, passes just to the south of the grounds. Numerous urban and interurban lines within immediate reach give easy access to all portions of the city and to the more important suburbs. The chief centers and agencies of social and religious activity are within a few minutes' distance. The location affords the student unrivaled opportunities for intimate acquaintance with the methods and agencies employed to meet the social and religious needs of the most heterogeneous population on the continent.

§29. **Fisk Hall.**—Fisk Hall was opened for occupation in 1891. On the first floor are five lecture rooms, the presi-

dent's room, secretary's office, registrar's office and treasurer's office, professors' studies, the bookroom, the reading room containing newspapers and denominational publications, the reception room and the parlor. The second, third and fourth floors contain ninety-seven suites of rooms for students, of which thirty-seven consist each of a study and two bedrooms for two students and sixty consist each of a study and a bedroom for one student, thus providing accommodations for one hundred thirty-four students. On the fifth floor is a gymnasium fully equipped with all the apparatus needed for both light and heavy gymnastics, furnished by twelve physicians of Chicago. The basement contains bathrooms and a bowling-alley for the students.

§30. **Keyes Hall.**—Keyes Hall, erected in 1865 on a block given by Deacon Willard Keyes of Quincy, Illinois, contains on the first floor three lecture rooms and is the headquarters of the German Institute. The second floor is the home of the president. The third and fourth floors contain ten suites of rooms, providing accommodations for married students with their wives, including with the basement all the facilities for housekeeping.

§31. **Hammond Library.**—*(a) Seminary Library.*—The Hammond Library, the gift of the late Colonel C. G. Hammond of the New England Church, Chicago, contains 28,956 volumes, besides a large assortment of pamphlets and periodical literature. Among the special collections of literature are one on Old Testament and Semitic subjects (his private library bequeathed by the late Professor Samuel Ives Curtiss), one on Egyptology presented by the Rev. E. M. Williams, D. D., one on the rise of Congregationalism given by the Rev. F. W. Gunsaulus, D. D., and one on Africa, by Frederick P. Noble,

Ph.D. While the library is primarily for the use of teachers and students, a cordial invitation is extended to ministers and other friends of the Seminary to avail themselves of its advantages, subject to the usual regulations.

As far as the funds allow, current works in the various fields of theological research are added to the library. The following endowment funds for the purchase of books have been provided by friends of the Seminary:

Alumni Library Fund, John Blatchford Memorial Reference Library Fund, Philo Carpenter Alcove Library Fund, C. F. Gates Alcove of Missionary Intelligence, J. T. Hyde Alcove Library Fund, E. S. Jones Alcove Library Fund, S. M. Moore Library Fund, J. W. Norris Library Fund, Patton Binding Fund, Chas. Walker Library Fund, E. M. Williams Library Fund, Wells Library Fund.

(b) Museum of Christian Antiquities.—A beginning has been made of a collection of objects illustrating the history of the church. This includes the Congregational Exhibit from the World's Columbian Exposition, a collection of ancient coins presented by the late Professor Curtiss, various missionary objects of interest and numerous pictures and relics. Additions to this collection are invited.

(c) Libraries of the City.—The principal libraries of the city are within easy access of the students. The Chicago Public Library contains 429,204 books and pamphlets, the Newberry Library 245,402 books and pamphlets, and the John Crerar Library 307,000 books and pamphlets.

§32. **Carpenter Memorial Chapel and Hall.**—The Carpenter Memorial Chapel is a unique part of the Seminary equipment. It is large and attractive and furnished with a fine pipe organ, the gift of Mrs. Arthur Farrar in memory of her husband. Carpenter Hall contains also classrooms for instruction in music and some dormitories. It is the home of the School of Church Music (§35).

OTHER INSTITUTES, ETC.

§33. **Christian Institute.**—The Christian Institute, which has been a school for the training of men and women for lay service during the past seven years, will be discontinued at the close of the present seminary year. All details of the work and enrolment for the year 1908-1909 are given in the May number of the REGISTER.

§34. **Congregational Training School for Women.**—Suitable provision for the training of women for religious and social work, as pastor's assistants, bible teachers, Sunday-school directors and workers in home and foreign missions, for which an increasing demand is manifest, will be made for the coming year, 1909-1910, through the establishment of a Congregational Training School for Women under its own board of managers. While the School will be financially independent of the Chicago Theological Seminary, a part of the instruction will be given by members of the faculty and the students enrolled in the School will enjoy certain seminary privileges. A dormitory in the vicinity of the seminary grounds will be opened to provide accommodation for the women during their term of study.

All details of the plan for the year 1909-1910 are given in the May number of the REGISTER. All correspondence in reference to the School should be directed to Miss Florence A. Fensham, 45 Warren Avenue.

§35. **School of Church Music.**—The School of Church Music has been established to provide a practical training in the conduct of the music of public worship. Courses of instruction are given to students and ministers to fit them for the intelligent use of the musical element in church worship.

Further, the School affords opportunity for a thorough preparation of such as desire to become musical directors, organists, church singers and pastor's musical assistants. Each year the School offers the public an artist recital course of four evenings, for which the best musical talent of the country is secured.

All details of admission, equipment, courses of study, expenses, etc., are given in the May number of the REGISTER.

§36. **Chicago Commons.**—Chicago Commons, 180 Grand Avenue, was founded in 1894 by Professor Taylor in one of the greatest industrial districts and most cosmopolitan tenement-house populations of the city as an adjunct to the department of social economics. This settlement, which now reaches some 3,500 persons a week through its clubs, classes and neighborhood activities, affords students of the Seminary, other theological and academic institutions and lay-training schools, opportunity to participate in its work and observe the special and regular work for all ages and classes, conducted under private and public auspices.

The Tabernacle Congregational Church, which shares the Chicago Commons building with the settlement, furnishes varied opportunity for participation in parish work and personal service.

Through the weekly magazine, The Survey, edited by Professor Edward T. Devine of Columbia University, New York, and Professor Taylor, students may keep in touch with the best methods and progress along all lines of social, civic and co-operative religious work, the best specialists in which regularly contribute to its columns.

§37. **Chicago School of Civics and Philanthropy.**—The Chicago Institute of Social Science was organized in 1903 under the direction of Professor Taylor and was incorporated

in 1907 under the name of Chicago School of Civics and Philanthropy, for the training of men and women for paid positions and voluntary co-operation in all forms of organized philanthropy and civic work. Through the generous co-operation of professors in several surrounding universities, representatives of many philanthropic institutions and agencies, and practical specialists in kindred lines of social work, courses are offered teachers, students and those employed during the day. The classes are held at the rooms of the school, Suite 437, No. 174 Adams Street, and at Chicago Commons, 180 Grand Avenue. Special arrangements with the School enable students of the Seminary and its Institutes to share the rare opportunity for special training, observation and practice thus afforded.

All details of admission, courses of study, expenses, etc., may be had by addressing Professor Taylor at the Seminary or at Chicago Commons, 180 Grand Avenue.

§38. **Alumni Institute.**—During anniversary week the alumni and friends of the Seminary meet in an Alumni Institute for one day, ordinarily the Wednesday preceding Commencement Day. The sessions of the Institute are devoted to addresses, essays, discussions, exegetical studies, class reunions, etc. The officers for the year 1908-1909 are: *President,* the Rev. John W. Wilson, 1891; *Vice-President,* the Rev. Frank D. Burhans, 1898; *Secretary-Treasurer,* the Rev. Otto C. Grauer, 1887; *Business Committee,* the Rev. Frederick W. Ellis, B. D., 1898, the Rev. Albert C. Moses, 1892, and the Rev. John W. F. Davies, 1902; and *Entertainment Committee,* the Rev. Reinert A. Jernberg, 1887, and the Rev. William H. Kent, 1902.

Further information about the Alumni Institute may be had by addressing the Secretary, the Rev. Otto C. Grauer, 81 Ashland Boulevard, Chicago, Ill.

COURSES OF STUDY

For the Year 1909-1910.

GERMAN INSTITUTE.

THEOLOGICAL ENCYCLOPEDIA.

Professor OBENHAUS.

1. **General Introduction to the Course in Theology.** Required of juniors. First period, two hours a week.

OLD TESTAMENT.

Professors OBENHAUS and HARPER.

1. **Introduction to the Old Testament.** Prof. OBENHAUS. Required of juniors. First and second periods, two hours a week.
2. **Old Testament History and Literature.** Prof. OBENHAUS. Required of juniors. First and second periods, two hours a week.
3. **Old Testament Prophets.** Prof. HARPER. Required of middlers and seniors. Given in alternate years. Throughout the year, one hour a week.

NEW TESTAMENT.

Professors OBENHAUS, JERNBERG and FERRIS.

1. **Grammar of New Testament Greek,** with translation of selected passages. Prof. JERNBERG. Required of middlers. Throughout the year, two hours a week.
2. **The Gospels and Romans or Galatians,** read exegetically in Greek. Prof. JERNBERG. Required of seniors. Throughout the year, two hours a week.
3. **History of New Testament Times.** Prof. OBENHAUS. Required of juniors. Second period, two hours a week.
4. **History of the Apostolic Church,** as based upon the book of Acts. Prof. OBENHAUS. Required of juniors. Third period, two hours a week.
5. **The Life of Christ.** Prof. OBENHAUS. Required of juniors. Throughout the year, two hours a week.

6. **The Life and Epistles of Paul.** Prof. OBENHAUS. Required of middlers. Throughout the year, two hours a week.
7. **Romans, 1 and 2 Corintians and Galatians;** an exegetical study in English. Prof. FERRIS. Required of middlers and seniors. Given in alternate years. Throughout the year, one hour a week.

BIBLICAL THEOLOGY.

Professor OBENHAUS.

1. **Biblical Theology.** Required of middlers. Given in alternate years. Throughout the year, one hour a week.

CHURCH HISTORY.

Professors OBENHAUS and ————.

1. **The Church in the Roman Empire, in Medieval and Modern Times.** Prof. OBENHAUS. Required of middlers and seniors. Throughout the year, two hours a week.
2. **History of Christian Doctrine.** Prof. ————. Required of middlers and seniors. Given in alternate years. Throughout the year, one hour a week.

SYSTEMATIC THEOLOGY.

Professors OBENHAUS and BECKWITH.

1. **Dogmatics I.** Prof. OBENHAUS. Required of middlers. Second and third periods, two hours a week.
2. **Dogmatics II.** Prof. OBENHAUS. Required of seniors. Throughout the year, two hours a week.
3. **Christian Ethics.** Prof. OBENHAUS. Required of seniors. Given in alternate years. Second and third periods, one hour a week.
4. **Apologetics.** Prof. OBENHAUS. Required of juniors. First period, two hours a week.
5. **Apologetics.** Prof. BECKWITH. Required of middlers and seniors. Given in alternate years. First period, two hours a week.
6. **Elements of the Christian Experience,** psychologically interpreted. Prof. BECKWITH. Required of middlers and seniors. Given in alternate years. Third period, two hours a week.

SOCIAL ECONOMICS.

Professor TAYLOR.

1. **Survey of Field and Equipment for Personal and Social Work.** Required of middlers and seniors. Second period, two hours a week.

INTERIOR, CARPENTER CHAPEL.

PRACTICAL THEOLOGY.

Professors OBENHAUS and EVERSZ and President DAVIS.

1. **Fundamental Principles of Preaching.** Prof. OBENHAUS. Required of juniors. Throughout the year, two hours a week.
2. **Practical Exercises in Preaching.** Prof. OBENHAUS. Required of middlers and seniors. Throughout the year, one hour a week.
3. **The Christian Ministry.** Pres. DAVIS. Required of middlers and seniors. Given in alternate years. Second period, one hour a week.
4. **Pastoral Theology.** Prof. EVERSZ. Required of seniors. Given in alternate years. Second period, two hours a week.
5. **Catechetics.** Prof. EVERSZ. Required of seniors. Given in alternate years. Second period, one hour a week.
6. **Liturgics.** Prof. EVERSZ. Required of seniors. Given in alternate years. Second period, one hour a week.
7. **The Work of Home and Foreign Missions.** Prof. EVERSZ. Required of seniors. Given in alternate years. Third period, one hour a week.
8. **Congregationalism and Church Polity.** Prof. EVERSZ. Required of seniors. Given in alternate years. Third period, one hour a week.

DANISH-NORWEGIAN INSTITUTE.

LANGUAGE STUDY.

Professors JERNBERG and GRAUER.

1. **Norwegian Language and Literature.** Prof. JERNBERG. Required of juniors. Throughout the year, two hours a week.
2. **English Language and Literature.** Prof. GRAUER. Required of juniors. Throughout the year, four hours a week. Required of middlers. Throughout the year, two hours a week. Required of seniors. Throughout the year, one hour a week.

OLD TESTAMENT.

Professor HARPER.

1. **Old Testament Prophets.** Required of middlers and seniors. Given in alternate years. Throughout the year, one hour a week.

NEW TESTAMENT.

Professors JERNBERG and FERRIS.

1. **Grammar of New Testament Greek,** with translation of selected passages. Prof. JERNBERG. Required of middlers. Throughout the year, two hours a week.
2. **The Gospels and Romans or Galatians,** read exegetically in Greek. Prof. JERNBERG. Required of seniors. Throughout the year, two hours a week.
3. **History of New Testament Times.** Prof. JERNBERG. Required of juniors. Second period, three hours a week.
4. **Lectures on the Life of Christ.** Prof. JERNBERG. Required of juniors. Throughout the year, three hours a week.
5. **Study of the Book of Acts,** with lectures on the founding of the church. Prof. JERNBERG. Required of middlers. Throughout the year, three hours a week.
6. **Studies of the Epistles of Paul and the Apocalypse.** Prof. JERNBERG. Required of seniors. First and second periods, two hours a week.
7. **Romans, 1 and 2 Corinthians and Galatians;** an exegetical study in English. Prof. FERRIS. Required of middlers and seniors. Given in alternate years, one hour a week.

CHURCH HISTORY.

Professors OBENHAUS and ————.

1. **The Church in the Roman Empire, in Medieval and in Modern Times.** Prof. OBENHAUS. Required of middlers and seniors. Throughout the year, two hours a week.
2. **History of Christian Doctrine.** Prof. ————. Required of middlers and seniors. Given in alternate years. Throughout the year, one hour a week.

SYSTEMATIC THEOLOGY.

Professors GRAUER and BECKWITH.

1. **Introduction to Systematic Theology;** lectures on natural revelation, redemptive revelation, inspiration, miracles and evidences of Christianity. Prof. GRAUER. Required of juniors. Throughout the year, two hours a week.
2. **Dogmatics;** lectures on the nature and works of God, the nature of man, sin, the personal redemptive work of Christ, and the application of his redemption through the work of the Holy Spirit. Prof. GRAUER. Required of middlers. Throughout the year, three hours a week.

3. **Ecclesiology;** lectures on the nature of the christian church and its sacraments. **Eschatology;** the last things, death, the second coming of Christ, the resurrection, the last judgment, and the final state. Prof. GRAUER. Required of seniors. Throughout the year, three hours a week.

4. **Apologetics.** Prof. BECKWITH. Required of middlers and seniors. Given in alternate years. First period, two hours a week.

5. **Elements of the Christian Experience,** psychologically interpreted. Prof. BECKWITH. Required of middlers and seniors. Given in alternate years. Third period, two hours a week.

SOCIAL ECONOMICS.

Professor TAYLOR.

1. **Survey of Field and Equipment for Personal and Social Work.** Required of middlers and seniors. Second period, two hours a week.

THE SCIENCE AND ART OF PREACHING.

Professor JERNBERG and President DAVIS.

1. **Lectures on the Preparation of Sermons,** with exercises in making and criticizing plans. Prof. JERNBERG. Required of juniors. Third period, one hour a week. Required of middlers. Throughout the year, one hour a week.

2. **The Analysis and Synthesis of a Sermon;** practical drill. Prof. JERNBERG. Required of seniors. Throughout the year, one hour a week.

3. **Pastoral Theology.** Prof. JERNBERG. Required of seniors. Second period, two hours a week.

4. **The Christian Ministry.** Pres. DAVIS. Required of middlers and seniors. Given in alternate years. Second period, one hour a week.

PRACTICAL THEOLOGY.

Professor EVERSZ.

1. **The Work of Home and Foreign Missions.** Required of seniors. Given in alternate years. First period, one hour a week.
2. **Congregationalism and Church Polity.** Required of seniors. Given in alternate years. Third period, one hour a week.

SWEDISH INSTITUTE.

LANGUAGE STUDY.

Professors PETERSON and GRAUER.

1. **Swedish Language and Literature.** Prof. PETERSON. Required of juniors. Throughout the year, three hours a week. Required of middlers. Throughout the year, three hours a week. Required of seniors. Throughout the year, one hour a week.
2. **English Language and Literature.** Prof. GRAUER. Required of juniors. Throughout the year, four hours a week. Required of middlers. Throughout the year, two hours a week. Required of seniors. Throughout the year, one hour a week.

OLD TESTAMENT.

Professors RISBERG and HARPER.

1. **Old Testament History.** Prof. RISBERG. Required of juniors. Throughout the year, two hours a week.
2. **Old Testament Prophets.** Prof. HARPER. Required of middlers and seniors. Given in alternate years. Throughout the year, one hour a week.

NEW TESTAMENT.

Professors RISBERG, JERNBERG and FERRIS.

1. **Grammar of New Testament Greek,** with translation of selected passages. Prof. JERNBERG. Required of middlers. Throughout the year, two hours a week.
2. **The Gospels and Romans or Galatians,** read exegetically in Greek. Prof. JERNBERG. Required of seniors. Throughout the year, two hours a week.
3. **Inductive Study of the Life of Jesus,** based on the four Gospels. Prof. RISBERG. Required of juniors. Throughout the year, three hours a week.
4. **The Life of Paul,** according to the Acts, as an introduction to the study of his epistles. Prof. RISBERG. Required of middlers. First and second periods, two hours a week.
5. **Interpretation of the Epistles to the Colossians, Ephesians and Philemon.** Prof. RISBERG. Required of middlers. Third period, two hours a week.
6. **Romans, 1 and 2 Corinthians and Galatians;** an exegetical study in English. Prof. FERRIS. Required of middlers and seniors. Given in alternate years. Throughout the year, one hour a week.

BIBLICAL ARCHÆOLOGY.

Professor RISBERG.

1. **Biblical Archæology.** Required of juniors. First and second periods, one hour a week.

CHURCH HISTORY.

Professors OBENHAUS, PETERSON and ———.

1. **The Church in the Roman Empire, in Medieval and in Modern Times.** Prof. OBENHAUS. Required of middlers and seniors. Throughout the year, two hours a week.
2. **History of the Church in Sweden,** following the work of Bishop C. A. Cornelius. Prof. PETERSON. Required of seniors. Throughout the year, two hours a week.
3. **History of Christian Doctrine.** Prof. ———. Required of middlers and seniors. Given in alternate years. Throughout the year, one hour a week.

SYSTEMATIC THEOLOGY.

Professors RISBERG and BECKWITH.

1. **A Course of Christian Doctrine,** on the basis of Professor J. A. Ekman's work. Prof. RISBERG. Required of seniors. Throughout the year, three hours a week.
2. **Apologetics.** Prof. BECKWITH. Elective for middlers and seniors. Given in alternate years. First period, two hours a week.
3. **Elements of the Christian Experience,** psychologically interpreted. Prof. BECKWITH. Elective for middlers and seniors. Given in alternate years. Third period, two hours a week.

SOCIAL ECONOMICS.

Professor TAYLOR.

1. **Survey of Field and Equipment for Personal and Social Work.** Required of middlers and seniors. Second period, two hours a week.

PRACTICAL THEOLOGY.

Professors Risberg, Jernberg and Eversz and President Davis.

1. **Practical Exercises in the Homiletical Use of Scripture.** Prof. Risberg. Required of juniors. Third period, one hour a week.
2. **Exercises in Making and Criticizing Plans of Sermons;** use of scripture in preaching. Prof. Jernberg. Required of middlers. Throughout the year, two hours a week.
3. **Preparation and Delivery of Sermons and Addresses,** written and unwritten. Prof. Risberg. Required of seniors. Throughout the year, two hours a week.
4. **The Christian Ministry.** Pres. Davis. Required of middlers and seniors. Given in alternate years. Second period, one hour a week.
5. **The Work of Home and Foreign Missions.** Prof. Eversz. Required of seniors. Given in alternate years. First period, one hour a week.
6. **Pastoral Theology.** Prof. Risberg. Required of seniors. Second period, one hour a week.
7. **Congregationalism and Church Polity.** Prof. Eversz. Required of seniors. Given in alternate years. Third period, one hour a week.

REGISTER OF STUDENTS

GERMAN INSTITUTE.

Seniors.

EISERER, HERMAN ..... Chicago, Ill.
German Wallace College.

HELD, FRED ..... Clinton, Mass.

HOERSCH, HENRY ..... Hebron, N. D.
Redfield College.

KAUERZ, HENRY ..... Essen, Germany
Northwestern College.

MAIER, KARL K ..... Hosmer, S. D.
Redfield College.

PILLASCH, CARL HERMAN ..... Chicago, Ill.
Redfield College.

Middler.

ANHORN, FRED ..... Carlock, S. D.

Juniors.

AMENT, JACOB H ..... Fruita, Col.
Redfield College.

ECKHARDT, JOHN HENRY ..... Lincoln, Neb.
Redfield College.

GRAF, GEORGE HENRY ..... Fort Collins, Col.

TIEDE, OTTO J ..... Willa, N. D.
Redfield College.

WAGNER, JACOB ..... Culbertson, Neb.
Redfield College.

WEISSENBURGER, JACOB ..... Coal Harbor, N. D.
Grossleibenthal Seminary.

DANISH-NORWEGIAN INSTITUTE.

Seniors.

JONSVOLD, OLUF ..... Brooklyn, N. Y.

KJELDGAARD, CHRISTIAN ..... Brooklyn, N. Y.

LOE, JOHN ..... Drammen, Norway

WUFLESTAD, KRAG ..... Cooperstown, N. D.

Middlers.

EIDSWAAG, EDWIN ANDREAS.....Christiansund, Norway
FOSS, CHRISTIAN.....Farsund, Norway
SAKARIASSEN, BERNT.....Tromsoe, Norway
SONDENAA, JOHN.....Saude Stavanger, Norway

Juniors.

JAKOBSEN, NIELS CHRISTIAN.....Brooklyn, N. Y.
JENSEN, CHRISTIAN PEDER.....Hjorring, Denmark
LARSEN, SOREN CHRISTIAN.....Bronderslev, Denmark
SOLLIE, HARALD.....New York, N. Y.

SWEDISH INSTITUTE.

Seniors.

CLAUSON, CARL EDWIN.....Jamestown, N. Y.
GRONLUND, HERMAN.....Springfield, Mass.
JOHNSON, WILLIAM THEODORE.....Mears, Mich.
PALMQUIST, ANDERS MAGNUS.....Chicago, Ill.
SJOBLOM, GOTTFRIED LEONARD.....Renovo, Pa.
SWENSON, ERNST ALARIK.....San Francisco, Cal.

Middlers.

ADOLPHSON, CHARLES AXEL.....Lincoln, Neb.
ERICKSON, JOHN.....Fennville, Mich.
HAWKINSON, GUNNARD SIGFRID.....Compton, R. I.
LINDBLAD, ADOLF RAGNAR.....Brockton, Mass.
NELSON, HENRY.....Baltic, S. D.
THORNE, EMIL.....Brooklyn, N. Y.

Juniors.

EAK, FRANS OSCAR.....North Easton, Mass.
ERICKSON, DAVID EMANUEL.....Trade Lake, Wis.
JOHNSON, CARL EDWARD.....Mears, Mich.
LUNDSTROM, VICTOR SIGFRID.....Chicago, Ill.
MORTENSON, CLEMENS.....Brockton, Mass.
NORDIN, ANDREW WILLIAM.....Minneapolis, Minn.
OLSON, HERMAN.....DeKalb, Ill.
PETERSON, CARL.....Cleveland, Ohio
REIME, OLE JOHN.....Hebron, Neb.
RODEEN, EDWARD.....Lake Jennie, Minn.
SKOOGLUND, ENOCK HJALMAR.....Minneapolis, Minn.

STATISTICAL SUMMARY.

Enrolment of Students.

	Seniors	Middlers	Juniors	Total
German Institute	6	1	6	13
Danish-Norwegian Institute	4	4	4	12
Swedish Institute	6	6	11	23
Total	16	11	21	48

States Represented.

California	1	New York	6
Colorado	2	North Dakota	4
Illinois	5	Ohio	1
Massachusetts	5	Pennsylvania	1
Michigan	3	Rhode Island	1
Minnesota	3	South Dakota	3
Nebraska	4	Wisconsin	1

Countries Represented.

Denmark	2	Norway	5
Germany	1	United States	40

AWARDS; MAY 1908.

The Diploma of the German Institute
was awarded to

EBERTZ, LOUIS.....Ems, Germany
LIPPENBERGER, KARL.....Solnhofen, Germany

The Diploma of the Danish-Norwegian Institute
was awarded to

BERSAGEL, ANDREAS.....Stavanger, Norway
FJELDSGAARD, ADOLPH BERGER.....Chicago, Ill.
NIELSON, JOHN ANTON.....Drammen, Norway

The Diploma of the Swedish Institute
was awarded to

ANDERSON, JONAS WILHELM.....Worcester, Mass.
BENTSON, HENRY ARTHUR.....McPherson, Kan.
DAHLSTROM, AUGUST HENRY.....Minneapolis, Minn.
ELMEN, JOHN EMANUEL.....Worcester, Mass.
FRIDFELT, JOEL.....Providence, R. I.
GRANHOLM, OSCAR ARVID.....Brooklyn, N. Y.
HALLBERG, CARL AUGUST.....Pittsburg, Pa.
JOHNSON, GUSTAF EDWARD.....Chicago, Ill.
LUNDBERG, MARTIN.....Chicago, Ill.
POLHAMMAR, JOHN TITUS.....Lindsberg, Kan.

CALENDAR.

1908-1909.

Third Period.

Third Period begins	Thursday,	4	Mar., 1909
Anniversary Sermon	Sunday,	9	May, 1909
Public Examinations	Monday-Tuesday,	10-11	May, 1909
Alumni Institute	Wednesday,	12	May, 1909
Fiftieth Anniversary Services	Thursday,	13	May, 1909

1909-1910.

First Period.

Matriculation Day	Wednesday,	29	Sept., 1909
Lectures begin	Thursday,	30	Sept., 1909
Thanksgiving Day	Thursday,	25	Nov., 1909
Examinations for First Period	Wednesday,	8	Dec., 1909

Second Period.

Lectures begin	Thursday,	9	Dec., 1909
Christmas Vacation begins	Thursday,	23	Dec., 1909
Christmas Vacation ends	Wednesday,	5	Jan., 1910
Day of Prayer for Colleges	Thursday,	27	Jan., 1910
Examinations for Second Period	Wednesday,	2	Mar., 1910

Third Period.

Lectures begin	Thursday,	3	Mar., 1910
Anniversary Sermon	Sunday,	8	May, 1910
Public Examinations	Monday-Tuesday,	9-10	May, 1910
Alumni Institute	Wednesday,	11	May, 1910
Commencement	Thursday,	12	May, 1910

1910-1911.

First Period.

Matriculation Day	Wednesday,	28	Sept., 1910

HUGH McDONALD SCOTT, D. D.

The
Chicago Theological Seminary
Register

PUBLISHED FOUR TIMES A YEAR, MARCH, APRIL, MAY AND JUNE, BY THE CHICAGO THEOLOGICAL SEMINARY

Vol. II MAY, 1909 No. 3

In Memoriam
Hugh McDonald Scott, D. D.

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Entered as second class matter 31 March, 1908, at the post office at Chicago, Illinois, under the Act of Congress of 16 July, 1894

CHICAGO 81 ASHLAND BOULEVARD ILLINOIS

It is a great deal easier to go down on Halsted street and preach for an hour than to pray for one minute; for you cannot pray without a broken heart.

HUGH MCDONALD SCOTT.

Death can never interrupt a faithful Christian life. When we feel the touch upon the shoulder and hear the word whispered in our ear, we may be at our work or on a journey, walking the street or asleep in our beds, praying at church or fishing in the country. What difference does it make? We are trying to please God in what is our business just then. Sacred places and times have no superior advantages for the dying. Sacredness is in the motive of the heart that would do everything as unto the Lord, dying along with the rest. As heaven is still the glad doing of God's will, where is there any interruption?

MALTBIE BABCOCK.

Charity doth not behave itself useemly, seeketh not her own, is not easily provoked, thinketh no evil.

SAINT PAUL.